



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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|-----------------|---|--|
| Applicant : | Robert F. Buckman et al. |) CERTIFICATE OF MAILING |
| Appl. No. : | 10/663,038 |) I hereby certify that this |
| Filed : | September 15, 2003 |) correspondence and all marked |
| For : | METHOD AND APPARATUS FOR VASCULAR AND VISCELAR CLIPPING |) attachments are being deposited with |
| Examiner : | Glenn K. Dawson |) the United States Postal Service as |
| Group Art Unit: | 3731 |) first-class mail in an envelope |
| | |) addressed to: Commissioner for |
| | |) Patents, P.O. Box 1450, Alexandria, |
| | |) VA 22313-1450, on |

18 June 2007

(Date)

Jay A Lenker

Jay A Lenker, Inventor

RESPONSE TO OFFICE COMMUNICATION DATED MAY 25, 2007

United States Patent and Trademark Office
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

In response to the Examiner's Office Communication dated May 25, 2007, please amend the above-identified application as follows:

*Please Date
GKD
7/1/07*

Amendments to the Claims are reflected in the listing of Claims, which begins on page 2 of this response.

Summary of the Interview begins on page 5 of this paper.

Remarks begin on page 6 of this response.